



REGION IX - ZAMBOANGA PENINSULA

| POPULATION 15 YEARS OLD AND OVER |       |     |     |     |     |     |     |     |   |   |   |
|----------------------------------|-------|-----|-----|-----|-----|-----|-----|-----|---|---|---|
| OLD AND OVER                     | 2,056 | 106 | 470 | 359 | 376 | 265 | 275 | 203 | - | - | - |
| 15 - 24                          | 608   | 15  | 105 | 79  | 181 | 86  | 112 | 28  | - | - | - |
| 25 - 34                          | 445   | 12  | 87  | 73  | 65  | 69  | 64  | 75  | - | - | - |
| 35 - 44                          | 387   | 12  | 86  | 77  | 65  | 55  | 50  | 41  | - | - | - |
| 45 - 54                          | 302   | 21  | 74  | 74  | 35  | 35  | 31  | 32  | - | - | - |
| 55 - 64                          | 179   | 21  | 62  | 36  | 17  | 13  | 13  | 17  | - | - | - |
| 65 AND OVER                      | 134   | 25  | 55  | 20  | 13  | 7   | 5   | 9   | - | - | - |
| NOT REPORTED                     | -     | -   | -   | -   | -   | -   | -   | -   | - | - | - |

TABLE 3. POPULATION 15 YEARS OLD AND OVER WHETHER HEAD OR NON-HEAD, BY EMPLOYMENT STATUS AND AGE GROUP, BY REGION: JULY 2005

(IN THOUSANDS. DETAILS MAY NOT ADD UP TO TOTALS DUE TO ROUNDING.)

| AGE GROUP AND AREA | T O T A L |                    |                        | H E A D |                    |                        | N O N - H E A D |                    |                        |
|--------------------|-----------|--------------------|------------------------|---------|--------------------|------------------------|-----------------|--------------------|------------------------|
|                    | TOTAL     | IN THE LABOR FORCE |                        | TOTAL   | IN THE LABOR FORCE |                        | TOTAL           | IN THE LABOR FORCE |                        |
|                    |           | EMPLOYED           | UNEMPLOYED             |         | EMPLOYED           | UNEMPLOYED             |                 | EMPLOYED           | UNEMPLOYED             |
|                    |           |                    | NOT IN THE LABOR FORCE |         |                    | NOT IN THE LABOR FORCE |                 |                    | NOT IN THE LABOR FORCE |

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| POPULATION 15 YEARS OLD AND OVER |       |       |    |     |     |     |   |    |       |     |    |     |
|----------------------------------|-------|-------|----|-----|-----|-----|---|----|-------|-----|----|-----|
| OLD AND OVER                     | 2,056 | 1,276 | 42 | 737 | 664 | 602 | 2 | 59 | 1,392 | 674 | 40 | 678 |
| 15 - 24                          | 608   | 226   | 20 | 362 | 9   | 8   | - | 1  | 598   | 217 | 20 | 361 |
| 25 - 34                          | 445   | 305   | 17 | 123 | 125 | 123 | 1 | 2  | 320   | 183 | 16 | 121 |
| 35 - 44                          | 387   | 298   | 3  | 87  | 180 | 177 | * | 3  | 208   | 121 | 2  | 84  |
| 45 - 54                          | 302   | 239   | 1  | 62  | 155 | 144 | - | 11 | 147   | 95  | 1  | 51  |
| 55 - 64                          | 179   | 135   | 1  | 44  | 109 | 93  | 1 | 15 | 71    | 41  | -  | 29  |
| 65 AND OVER                      | 134   | 74    | -  | 60  | 85  | 57  | - | 28 | 49    | 17  | -  | 32  |
| NOT REPORTED                     | -     | -     | -  | -   | -   | -   | - | -  | -     | -   | -  | -   |

TABLE 4. EMPLOYED PERSONS BY HIGHEST GRADE COMPLETED, BY SEX AND MAJOR OCCUPATION GROUP FROM PRIMARY OCCUPATION, BY REGION: JULY 2005







|   |    |    |    |   |    |    |   |   |   |    |   |
|---|----|----|----|---|----|----|---|---|---|----|---|
| BUSINESS ACTIVITIES   | 7  | *  | *  | 1 | 2  | 3  | - | 1 | - | -  | - |
| PUBLIC ADMINISTRATION &<br>DEFENSE, COMPULSORY                |    |    |    |   |    |    |   |   |   |    |   |
| SOCIAL SECURITY   | 84 | 14 | 6  | 7 | 23 | 17 | - | 1 | 2 | 6  | 8 |
| EDUCATION   | 46 | 2  | 41 | - | 3  | *  | - | - | * | *  | - |
| HEALTH & SOCIAL WORK  | 11 | *  | 2  | 4 | 1  | 3  | - | - | - | *  | - |
| OTHER COMMUNITY, SOCIAL<br>AND PERSONAL SERVICE<br>ACTIVITIES | 13 | 1  | 1  | 2 | 2  | 5  | - | - | - | 2  | - |
| PRIVATE HOUSEHOLDS WITH<br>EMPLOYED PERSONS                   | 32 | -  | -  | * | -  | 2  | - | - | 1 | 29 | - |
| EXTRA-TERRITORIAL<br>ORGANIZATIONS & BODIES                   | -  | -  | -  | - | -  | -  | - | - | - | -  | - |

TABLE 6. EMPLOYED PERSONS BY CLASS OF WORKER, BY SEX AND MAJOR OCCUPATION GROUP FROM PRIMARY OCCUPATION,  
BY REGION: JULY 2005

(IN THOUSANDS. DETAILS MAY NOT ADD UP TO TOTAL DUE TO ROUNDING.)

| MAJOR OCCUPATION GROUP<br>SEX AND AREA   | T O T A L | C L A S S O F W O R K E R  |  |                              |                 |   |                          |  |
|--|-----------|--|--|------------------------------|-----------------|---|--------------------------|--|
|  |           | W A G E A N D S A L A R Y  |  | O W N A C C O U N T          |                 | U N P A I D<br>F A M I L Y<br>W O R K E R | N O T<br>R E P O R T E D |  |
|  |           | W O R K E D F O R P R I V A T E<br>H O U S E H O L D / E S T A B -<br>L I S H M E N T / F A M I L Y<br>O P E R A T E D A C T I V I T Y | W O R K E D F O R<br>G O V E R N M E N T /<br>G O V E R N M E N T<br>C O R P O R A T I O N | S E L F -<br>E M P L O Y E D | E M P L O Y E R |   |                          |  |
| REGION IX - ZAMBOANGA PENINSULA  |           |  |  |                              |                 |   |                          |  |
| BOTH SEXES   | 1,276     | 308  | 138  | 499                          | 73              | 259                                       | -                        |  |
| OFFICIALS OF GOVERNMENT<br>AND SPECIAL INTEREST-<br>ORGANIZATIONS, CORPORATE<br>EXECUTIVES, MANAGERS,<br>MANAGING PROPRIETORS<br>AND SUPERVISORS | 136       | 8  | 16   | 93                           | 10              | 8   | -                        |  |
| PROFESSIONALS  | 53        | 10   | 43   | -                            | -               | -   | -                        |  |

|  |     |     |    |     |    |     |   |
|--|-----|-----|----|-----|----|-----|---|
| TECHNICIANS AND ASSOCIATE PROFESSIONALS  | 20  | 7   | 9  | 3   | -  | -   | - |
| CLERKS   | 48  | 19  | 28 | 1   | -  | *   | - |
| SERVICE WORKERS AND SHOP AND MARKET SALES WORKERS  | 72  | 34  | 20 | 7   | *  | 11  | - |
| FARMERS, FORESTRY WORKERS AND FISHERMEN  | 382 | 8   | -  | 312 | 60 | 2   | - |
| TRADES AND RELATED WORKERS   | 70  | 44  | 4  | 21  | *  | *   | - |
| PLANT AND MACHINE OPERATORS & ASSEMBLERS   | 55  | 25  | 3  | 25  | 1  | 1   | - |
| LABORERS AND UNSKILLED WORKERS   | 433 | 153 | 7  | 37  | -  | 236 | - |
| SPECIAL OCCUPATIONS  | 8   | -   | 8  | -   | -  | -   | - |
| MALE   | 821 | 217 | 73 | 373 | 62 | 96  | - |
| OFFICIALS OF GOVERNMENT AND SPECIAL INTEREST-ORGANIZATIONS, CORPORATE EXECUTIVES, MANAGERS, MANAGING PROPRIETORS AND SUPERVISORS | 56  | 6   | 13 | 30  | 7  | -   | - |
| PROFESSIONALS  | 14  | 5   | 10 | -   | -  | -   | - |
| TECHNICIANS AND ASSOCIATE PROFESSIONALS  | 10  | 4   | 5  | 1   | -  | -   | - |
| CLERKS   | 18  | 8   | 10 | -   | -  | -   | - |
| SERVICE WORKERS AND SHOP AND MARKET SALES WORKERS  | 36  | 15  | 14 | 3   | -  | 4   | - |
| FARMERS, FORESTRY WORKERS AND FISHERMEN  | 345 | 7   | -  | 282 | 54 | 2   | - |
| TRADES AND RELATED WORKERS   | 59  | 43  | 4  | 12  | *  | -   | - |
| PLANT AND MACHINE OPERATORS & ASSEMBLERS   | 54  | 25  | 3  | 25  | 1  | 1   | - |
| LABORERS AND UNSKILLED WORKERS   | 220 | 105 | 6  | 20  | -  | 89  | - |
| SPECIAL OCCUPATIONS  | 8   | -   | 8  | -   | -  | -   | - |
| FEMALE   | 456 | 91  | 66 | 126 | 11 | 163 | - |
| OFFICIALS OF GOVERNMENT AND SPECIAL INTEREST-  |     |     |    |     |    |     |   |

|   |     |    |    |    |   |     |   |
|---|-----|----|----|----|---|-----|---|
| ORGANIZATIONS, CORPORATE EXECUTIVES, MANAGERS, MANAGING PROPRIETORS AND SUPERVISORS | 79  | 2  | 3  | 63 | 3 | 8   | - |
| PROFESSIONALS   | 38  | 5  | 33 | -  | - | -   | - |
| TECHNICIANS AND ASSOCIATE PROFESSIONALS   | 10  | 3  | 5  | 2  | - | -   | - |
| CLERKS  | 30  | 12 | 17 | 1  | - | *   | - |
| SERVICE WORKERS AND SHOP AND MARKET SALES WORKERS                                   | 36  | 19 | 6  | 4  | * | 7   | - |
| FARMERS, FORESTRY WORKERS AND FISHERMEN   | 38  | 1  | -  | 29 | 7 | *   | - |
| TRADES AND RELATED WORKERS  | 11  | 1  | -  | 9  | - | *   | - |
| PLANT AND MACHINE OPERATORS & ASSEMBLERS  | *   | -  | -  | -  | - | *   | - |
| LABORERS AND UNSKILLED WORKERS  | 213 | 48 | 1  | 17 | - | 147 | - |
| SPECIAL OCCUPATIONS   | -   | -  | -  | -  | - | -   | - |

TABLE 7. EMPLOYED PERSONS BY CLASS OF WORKER, BY SEX AND MAJOR INDUSTRY GROUP FROM PRIMARY OCCUPATION, BY REGION: JULY 2005

(IN THOUSANDS. DETAILS MAY NOT ADD UP TO TOTAL DUE TO ROUNDING.)

| MAJOR INDUSTRY GROUP<br>SEX AND AREA | T O T A L | C L A S S O F W O R K E R  |  |                   |          |                            |   | NOT<br>REPORTED |
|--------------------------------------|-----------|--|--|-------------------|----------|----------------------------|---|-----------------|
|                                      |           | WAGE AND SALARY  |  | OWN ACCOUNT       |          | UNPAID<br>FAMILY<br>WORKER |   |                 |
|                                      |           | WORKED FOR PRIVATE<br>HOUSEHOLD/ESTAB-<br>LISHMENT/FAMILY<br>OPERATED ACTIVITY | WORKED FOR<br>GOVERNMENT/<br>GOVERNMENT<br>CORPORATION | SELF-<br>EMPLOYED | EMPLOYER |                            |   |                 |
| REGION IX - ZAMBOANGA PENINSULA      |           |  |  |                   |          |                            |   |                 |
| BOTH SEXES                           | 1,276     | 308  | 138  | 499               | 73       | 259                        | - |                 |

|   |         |         |        |         |        |        |       |
|---|---------|---------|--------|---------|--------|--------|-------|
| AGRICULTURE, HUNTING<br>AND FORESTRY  | 611     | 75      | -      | 261     | 58     | 217    | -     |
| FISHING   | 92      | 15      | -      | 58      | 2      | 17     | -     |
| MINING AND QUARRYING  | 6       | 5       | -      | 1       | -      | -      | -     |
| MANUFACTURING   | 53      | 31      | *      | 16      | 4      | 2      | -     |
| ELECTRICITY, GAS AND WATER  | 3       | 2       | *      | -       | -      | -      | -     |
| CONSTRUCTION  | 48      | 42      | 3      | 4       | -      | -      | -     |
| WHOLESALE & RETAIL TRADE<br>REPAIR OF MOTOR<br>VEHICLES, MOTORCYCLES<br>AND PERSONAL AND<br>HOUSEHOLD GOODS | 182     | 46      | 1      | 109     | 6      | 20     | -     |
| HOTELS AND RESTAURANTS  | 15      | 6       | *      | 6       | 1      | 2      | -     |
| TRANSPORT, STORAGE<br>AND COMMUNICATION   | 65      | 25      | 2      | 35      | 2      | 1      | -     |
| FINANCIAL INTERMEDIATION  | 7       | 6       | 1      | *       | -      | -      | -     |
| REAL ESTATE, RENTING AND<br>BUSINESS ACTIVITIES   | 7       | 5       | 1      | 1       | -      | -      | -     |
| PUBLIC ADMINISTRATION &<br>DEFENSE, COMPULSORY<br>SOCIAL SECURITY   | 84      | 3       | 81     | *       | -      | -      | -     |
| EDUCATION   | 46      | 6       | 41     | -       | -      | -      | -     |
| HEALTH & SOCIAL WORK  | 11      | 3       | 7      | 1       | -      | -      | -     |
| OTHER COMMUNITY, SOCIAL<br>AND PERSONAL SERVICE<br>ACTIVITIES   | 13      | 6       | *      | 7       | -      | -      | -     |
| PRIVATE HOUSEHOLDS WITH<br>EMPLOYED PERSONS   | 32      | 32      | -      | *       | -      | -      | -     |
| EXTRA-TERRITORIAL<br>ORGANIZATIONS & BODIES   | -       | -       | -      | -       | -      | -      | -     |
| <br>MALE  | <br>821 | <br>217 | <br>73 | <br>373 | <br>62 | <br>96 | <br>- |
| AGRICULTURE, HUNTING<br>AND FORESTRY  | 421     | 60      | -      | 230     | 52     | 79     | -     |
| FISHING   | 82      | 15      | -      | 56      | 2      | 9      | -     |
| MINING AND QUARRYING  | 6       | 5       | -      | 1       | -      | -      | -     |
| MANUFACTURING   | 36      | 25      | *      | 6       | 4      | -      | -     |
| ELECTRICITY, GAS AND WATER  | 2       | 2       | *      | -       | -      | -      | -     |
| CONSTRUCTION  | 47      | 41      | 2      | 4       | -      | -      | -     |
| WHOLESALE & RETAIL TRADE<br>REPAIR OF MOTOR   |         |         |        |         |        |        |       |



|   |         |        |        |         |         |         |       |          |
|---|---------|--------|--------|---------|---------|---------|-------|----------|
| AND SUPERVISORS   | 136     | 2      | 10     | 8       | 11      | 105     | -     | 52.4     |
| PROFESSIONALS   | 53      | -      | *      | 1       | *       | 51      | -     | 41.2     |
| TECHNICIANS AND ASSOCIATE<br>PROFESSIONALS  | 20      | -      | 2      | 2       | *       | 16      | -     | 39.0     |
| CLERKS  | 48      | *      | 2      | *       | 1       | 44      | -     | 43.9     |
| SERVICE WORKERS AND SHOP<br>AND MARKET SALES WORKERS  | 72      | 2      | 6      | 3       | 2       | 60      | -     | 48.4     |
| FARMERS, FORESTRY WORKERS<br>AND FISHERMEN  | 382     | 4      | 46     | 77      | 116     | 140     | -     | 34.1     |
| TRADES AND RELATED WORKERS<br>PLANT AND MACHINE<br>OPERATORS & ASSEMBLERS   | 70      | 2      | 8      | 4       | 9       | 47      | -     | 39.0     |
| LABORERS AND UNSKILLED<br>WORKERS   | 55      | 2      | 1      | 1       | 3       | 48      | -     | 52.9     |
| SPECIAL OCCUPATIONS   | 433     | 13     | 76     | 104     | 89      | 151     | -     | 33.2     |
|   | 8       | -      | -      | -       | *       | 7       | -     | 55.4     |
| <br>MALE  | <br>821 | <br>17 | <br>72 | <br>112 | <br>176 | <br>443 | <br>- | <br>38.9 |
| OFFICIAL OF GOVERNMENT<br>AND SPECIAL INTEREST-<br>ORGANIZATIONS, CORPORATE<br>EXECUTIVES, MANAGERS,<br>MANAGING PROPRIETORS<br>AND SUPERVISORS | 56      | -      | 6      | 4       | 5       | 42      | -     | 46.9     |
| PROFESSIONALS   | 14      | -      | *      | *       | *       | 13      | -     | 41.8     |
| TECHNICIANS AND ASSOCIATE<br>PROFESSIONALS  | 10      | -      | *      | *       | -       | 9       | -     | 41.9     |
| CLERKS  | 18      | -      | 1      | -       | -       | 17      | -     | 44.3     |
| SERVICE WORKERS AND SHOP<br>AND MARKET SALES WORKERS  | 36      | 1      | 3      | 1       | 1       | 30      | -     | 48.4     |
| FARMERS, FORESTRY WORKERS<br>AND FISHERMEN  | 345     | 3      | 35     | 63      | 108     | 135     | -     | 35.1     |
| TRADES AND RELATED WORKERS<br>PLANT AND MACHINE<br>OPERATORS & ASSEMBLERS   | 59      | 1      | 3      | 2       | 7       | 46      | -     | 42.0     |
| LABORERS AND UNSKILLED<br>WORKERS   | 54      | 2      | 1      | 1       | 3       | 47      | -     | 52.8     |
| SPECIAL OCCUPATIONS   | 220     | 9      | 23     | 40      | 51      | 96      | -     | 35.8     |
|   | 8       | -      | -      | -       | *       | 7       | -     | 55.4     |
| <br>FEMALE  | <br>456 | <br>7  | <br>79 | <br>88  | <br>56  | <br>225 | <br>- | <br>37.7 |

|   |     |   |    |    |    |    |   |      |
|---|-----|---|----|----|----|----|---|------|
| OFFICIAL OF GOVERNMENT<br>AND SPECIAL INTEREST-<br>ORGANIZATIONS, CORPORATE<br>EXECUTIVES, MANAGERS,<br>MANAGING PROPRIETORS<br>AND SUPERVISORS | 79  | 2 | 5  | 4  | 6  | 63 | - | 56.3 |
| PROFESSIONALS   | 38  | - | -  | 1  | -  | 38 | - | 40.9 |
| TECHNICIANS AND ASSOCIATE<br>PROFESSIONALS  | 10  | - | 1  | 1  | *  | 7  | - | 36.1 |
| CLERKS  | 30  | * | 1  | *  | 1  | 27 | - | 43.7 |
| SERVICE WORKERS AND SHOP<br>AND MARKET SALES WORKERS  | 36  | 1 | 4  | 2  | 1  | 29 | - | 48.3 |
| FARMERS, FORESTRY WORKERS<br>AND FISHERMEN  | 38  | * | 11 | 14 | 8  | 5  | - | 24.8 |
| TRADES AND RELATED WORKERS<br>PLANT AND MACHINE<br>OPERATORS & ASSEMBLERS   | 11  | * | 5  | 2  | 2  | 2  | - | 22.1 |
| LABORERS AND UNSKILLED<br>WORKERS   | *   | - | -  | -  | -  | *  | - | 62.0 |
| SPECIAL OCCUPATIONS   | 213 | 4 | 52 | 64 | 38 | 55 | - | 30.6 |
|   | -   | - | -  | -  | -  | -  | - | -    |

TABLE 9. EMPLOYED PERSONS BY TOTAL HOURS WORKED FROM PRIMARY OCCUPATION DURING THE PAST WEEK,  
BY SEX AND MAJOR INDUSTRY GROUP BY REGION: JULY 2005

(IN THOUSANDS. DETAILS MAY NOT ADD UP TO TOTALS DUE TO ROUNDING.)

| MAJOR INDUSTRY GROUP,<br>SEX AND AREA | TOTAL | DID<br>NOT<br>WORK | TOTAL HOURS WORKED DURING THE PAST WEEK |         |         |           |              | MEAN<br>HOURS<br>WORKED |
|---------------------------------------|-------|--------------------|---|---------|---------|-----------|--------------|-------------------------|
|                                       |       |                    | UNDER 20                                | 20 - 29 | 30 - 39 | 40 & OVER | NOT REPORTED |                         |
| REGION IX - ZAMBOANGA PENINSULA       |       |                    |   |         |         |           |              |                         |
| BOTH SEXES                            | 1,276 | 24                 | 151                                     | 200     | 232     | 669       | -            | 38.5                    |
| AGRICULTURE, HUNTING<br>AND FORESTRY  | 611   | 12                 | 108                                     | 164     | 168     | 159       | -            | 29.9                    |
| FISHING                               | 92    | 1                  | 6                                       | 11      | 21      | 53        | -            | 42.4                    |
| MINING AND QUARRYING                  | 6     | -                  | -                                       | -       | 2       | 5         | -            | 43.9                    |

|                            |         |        |        |         |         |         |       |          |
|----------------------------|---------|--------|--------|---------|---------|---------|-------|----------|
| MANUFACTURING              | 53      | 1      | 8      | 3       | 5       | 36      | -     | 40.8     |
| ELECTRICITY, GAS AND WATER | 3       | -      | -      | -       | -       | 3       | -     | 43.4     |
| CONSTRUCTION               | 48      | 2      | 1      | 2       | 4       | 39      | -     | 42.8     |
| WHOLESALE & RETAIL TRADE   |         |        |        |         |         |         |       |          |
| REPAIR OF MOTOR            |         |        |        |         |         |         |       |          |
| VEHICLES, MOTORCYCLES      |         |        |        |         |         |         |       |          |
| AND PERSONAL AND           |         |        |        |         |         |         |       |          |
| HOUSEHOLD GOODS            | 182     | 3      | 8      | 10      | 23      | 137     | -     | 51.7     |
| HOTELS AND RESTAURANTS     | 15      | 1      | 1      | *       | 1       | 12      | -     | 52.3     |
| TRANSPORT, STORAGE         |         |        |        |         |         |         |       |          |
| AND COMMUNICATION          | 65      | 2      | 1      | 1       | 5       | 56      | -     | 52.5     |
| FINANCIAL INTERMEDIATION   | 7       | -      | -      | -       | *       | 7       | -     | 44.4     |
| REAL ESTATE, RENTING AND   |         |        |        |         |         |         |       |          |
| BUSINESS ACTIVITIES        | 7       | -      | 1      | *       | -       | 6       | -     | 43.3     |
| PUBLIC ADMINISTRATION &    |         |        |        |         |         |         |       |          |
| DEFENSE, COMPULSORY        |         |        |        |         |         |         |       |          |
| SOCIAL SECURITY            | 84      | 1      | 8      | 3       | 1       | 71      | -     | 42.0     |
| EDUCATION                  | 46      | -      | -      | 1       | -       | 46      | -     | 42.2     |
| HEALTH & SOCIAL WORK       | 11      | -      | 2      | -       | -       | 9       | -     | 34.6     |
| OTHER COMMUNITY, SOCIAL    |         |        |        |         |         |         |       |          |
| AND PERSONAL SERVICE       |         |        |        |         |         |         |       |          |
| ACTIVITIES                 | 13      | -      | 5      | 2       | 1       | 5       | -     | 30.8     |
| PRIVATE HOUSEHOLDS WITH    |         |        |        |         |         |         |       |          |
| EMPLOYED PERSONS           | 32      | 1      | 2      | 2       | 1       | 26      | -     | 58.0     |
| EXTRA-TERRITORIAL          |         |        |        |         |         |         |       |          |
| ORGANIZATIONS & BODIES     | -       | -      | -      | -       | -       | -       | -     | -        |
| <br>MALE                   | <br>821 | <br>17 | <br>72 | <br>112 | <br>176 | <br>443 | <br>- | <br>38.9 |
| AGRICULTURE, HUNTING       |         |        |        |         |         |         |       |          |
| AND FORESTRY               | 421     | 9      | 51     | 90      | 131     | 140     | -     | 32.6     |
| FISHING                    | 82      | 1      | 4      | 10      | 18      | 49      | -     | 43.0     |
| MINING AND QUARRYING       | 6       | -      | -      | -       | 2       | 5       | -     | 43.9     |
| MANUFACTURING              | 36      | *      | 3      | 1       | 3       | 29      | -     | 44.5     |
| ELECTRICITY, GAS AND WATER | 2       | -      | -      | -       | -       | 2       | -     | 42.7     |
| CONSTRUCTION               | 47      | 2      | 1      | 2       | 4       | 37      | -     | 42.9     |
| WHOLESALE & RETAIL TRADE   |         |        |        |         |         |         |       |          |
| REPAIR OF MOTOR            |         |        |        |         |         |         |       |          |
| VEHICLES, MOTORCYCLES      |         |        |        |         |         |         |       |          |
| AND PERSONAL AND           |         |        |        |         |         |         |       |          |
| HOUSEHOLD GOODS            | 68      | 1      | 3      | 4       | 12      | 48      | -     | 48.0     |
| HOTELS AND RESTAURANTS     | 5       | -      | -      | -       | *       | 5       | -     | 52.2     |

|   |    |   |   |   |   |    |   |      |
|---|----|---|---|---|---|----|---|------|
| TRANSPORT, STORAGE<br>AND COMMUNICATION                           | 62 | 2 | 1 | 1 | 4 | 54 | - | 53.0 |
| FINANCIAL INTERMEDIATION  | 3  | - | - | - | - | 3  | - | 42.4 |
| REAL ESTATE, RENTING AND<br>BUSINESS ACTIVITIES                   | 5  | - | 1 | * | - | 4  | - | 44.1 |
| PUBLIC ADMINISTRATION &<br>DEFENSE, COMPULSORY<br>SOCIAL SECURITY | 58 | * | 6 | 2 | 1 | 49 | - | 43.1 |
| EDUCATION   | 10 | - | - | - | - | 10 | - | 46.4 |
| HEALTH & SOCIAL WORK  | 3  | - | - | - | - | 3  | - | 43.5 |
| OTHER COMMUNITY, SOCIAL<br>AND PERSONAL SERVICE<br>ACTIVITIES     | 7  | - | 3 | * | * | 3  | - | 27.3 |
| PRIVATE HOUSEHOLDS WITH<br>EMPLOYED PERSONS                       | 5  | * | - | 1 | - | 3  | - | 51.8 |
| EXTRA-TERRITORIAL<br>ORGANIZATIONS & BODIES                       | -  | - | - | - | - | -  | - | -    |

TABLE 10. EMPLOYED PERSONS BY TOTAL HOURS WORKED FROM PRIMARY OCCUPATION DURING THE PAST WEEK,  
BY SEX AND CLASS OF WORKER, BY REGION: JULY 2005

(IN THOUSANDS. DETAILS MAY NOT ADD UP TO TOTALS DUE TO ROUNDING.)

| CLASS OF WORKER, SEX AND AREA   | T O T A L | DID<br>NOT<br>WORK | TOTAL HOURS WORKED DURING THE PAST WEEK |         |         |           |              | MEAN<br>HOURS<br>WORKED |
|---|-----------|--------------------|---|---------|---------|-----------|--------------|-------------------------|
|   |           |                    | UNDER 20                                | 20 - 29 | 30 - 39 | 40 & OVER | NOT REPORTED |                         |
| FEMALE  | 625       | 17                 | 144                                     | 86      | 56      | 322       | -            | 38.4                    |
| WAGE AND SALARY WORKERS<br>WORKED FOR PRIVATE<br>HOUSEHOLD/ESTABLISHMENT/<br>FAMILY-OPERATED ACTIVITY | 223       | 3                  | 33                                      | 17      | 9       | 161       | -            | 41.0                    |
| WORKED FOR GOVERNMENT/<br>GOVERNMENT CORPORATION  | 130       | 1                  | 22                                      | 13      | 8       | 85        | -            | 44.5                    |
| OWN ACCOUNT WORKERS<br>SELF-EMPLOYED  | 93        | 2                  | 11                                      | 3       | 1       | 76        | -            | 36.1                    |
|   | 242       | 6                  | 61                                      | 35      | 28      | 111       | -            | 41.3                    |
|   | 226       | 5                  | 59                                      | 33      | 27      | 101       | -            | 40.7                    |



|  |     |   |    |    |    |     |   |      |
|--|-----|---|----|----|----|-----|---|------|
| FEMALE   | 456 | 7 | 79 | 88 | 56 | 225 | - | 37.7 |
| WAGE AND SALARY WORKERS                              | 156 | 3 | 9  | 11 | 3  | 129 | - | 44.3 |
| WORKED FOR PRIVATE                                   |     |   |    |    |    |     |   |      |
| HOUSEHOLD/ESTABLISHMENT/<br>FAMILY-OPERATED ACTIVITY | 91  | 3 | 6  | 9  | 3  | 69  | - | 47.7 |
| WORKED FOR GOVERNMENT/<br>GOVERNMENT CORPORATION     | 66  | - | 3  | 2  | *  | 60  | - | 39.9 |
| OWN ACCOUNT WORKERS                                  | 137 | 3 | 23 | 22 | 19 | 69  | - | 43.3 |
| SELF-EMPLOYED  | 126 | 2 | 20 | 19 | 18 | 66  | - | 44.4 |
| EMPLOYER   | 11  | * | 3  | 3  | 1  | 3   | - | 30.0 |
| UNPAID FAMILY WORKERS                                | 163 | 1 | 46 | 54 | 33 | 28  | - | 26.9 |
| NOT REPORTED   | -   | - | -  | -  | -  | -   | - | -    |

TABLE 11. WAGE AND SALARY AND OWN-ACCOUNT WORKERS FROM PRIMARY OCCUPATION  
BY NATURE OF EMPLOYMENT, BY SEX AND MAJOR OCCUPATION GROUP,  
BY REGION: JULY 2005

(IN THOUSANDS. DETAILS MAY NOT ADD UP TO TOTALS DUE TO ROUNDING.)

| MAJOR OCCUPATION GROUP,<br>SEX AND AREA  | TOTAL | NATURE OF EMPLOYMENT                             |   |  |
|--|-------|--|---|--|
|  |       | PERMANENT JOB/<br>BUSINESS/UNPAID<br>FAMILY WORK | SHORT-TERM/SEASONAL<br>JOB/BUSINESS/UNPAID<br>FAMILY WORK | WORKED FOR DIFFERENT<br>EMPLOYERS ON DAY TO DAY<br>OR WEEK TO WEEK BASIS |
| REGION IX - ZAMBOANGA PENINSULA  |       |  |   |  |
| BOTH SEXES   | 1,018 | 908  | 83  | 27   |
| OFFICIALS OF GOVERNMENT<br>AND SPECIAL INTEREST-<br>ORGANIZATIONS, CORPORATE<br>EXECUTIVES, MANAGERS,<br>MANAGING PROPRIETORS<br>AND SUPERVISORS | 128   | 122  | 6   | -  |

|   |     |     |    |    |
|---|-----|-----|----|----|
| PROFESSIONALS   | 53  | 51  | 2  | -  |
| TECHNICIANS AND ASSOCIATE<br>PROFESSIONALS  | 20  | 17  | 3  | -  |
| CLERKS  | 48  | 40  | 8  | -  |
| SERVICE WORKERS AND SHOP<br>AND MARKET SALES WORKERS  | 62  | 49  | 13 | *  |
| FARMERS, FORESTRY WORKERS<br>AND FISHERMEN  | 380 | 369 | 7  | 3  |
| TRADES AND RELATED WORKERS<br>PLANT AND MACHINE<br>OPERATORS & ASSEMBLERS   | 70  | 61  | 5  | 3  |
| LABORERS AND UNSKILLED<br>WORKERS   | 54  | 46  | 6  | 2  |
| SPECIAL OCCUPATIONS   | 197 | 145 | 34 | 18 |
|   | 8   | 8   | -  | -  |
| MALE  | 725 | 648 | 54 | 22 |
| OFFICIAL OF GOVERNMENT<br>AND SPECIAL INTEREST-<br>ORGANIZATIONS, CORPORATE<br>EXECUTIVES, MANAGERS,<br>MANAGING PROPRIETORS<br>AND SUPERVISORS | 56  | 54  | 2  | -  |
| PROFESSIONALS   | 14  | 14  | *  | -  |
| TECHNICIANS AND ASSOCIATE<br>PROFESSIONALS  | 10  | 8   | 2  | -  |
| CLERKS  | 18  | 14  | 4  | -  |
| SERVICE WORKERS AND SHOP<br>AND MARKET SALES WORKERS  | 32  | 26  | 6  | -  |
| FARMERS, FORESTRY WORKERS<br>AND FISHERMEN  | 343 | 334 | 6  | 3  |
| TRADES AND RELATED WORKERS<br>PLANT AND MACHINE<br>OPERATORS & ASSEMBLERS   | 59  | 51  | 5  | 3  |
| LABORERS AND UNSKILLED<br>WORKERS   | 54  | 46  | 6  | 2  |
| SPECIAL OCCUPATIONS   | 131 | 93  | 24 | 14 |
|   | 8   | 8   | -  | -  |
| FEMALE  | 293 | 260 | 28 | 5  |

OFFICIAL OF GOVERNMENT

|   |    |    |    |   |
|---|----|----|----|---|
| AND SPECIAL INTEREST-<br>ORGANIZATIONS, CORPORATE<br>EXECUTIVES, MANAGERS,<br>MANAGING PROPRIETORS<br>AND SUPERVISORS | 71 | 68 | 4  | - |
| PROFESSIONALS   | 38 | 37 | 1  | - |
| TECHNICIANS AND ASSOCIATE<br>PROFESSIONALS  | 10 | 9  | 1  | - |
| CLERKS  | 30 | 26 | 4  | - |
| SERVICE WORKERS AND SHOP<br>AND MARKET SALES WORKERS  | 29 | 23 | 6  | * |
| FARMERS, FORESTRY WORKERS<br>AND FISHERMEN  | 37 | 36 | 2  | - |
| TRADES AND RELATED WORKERS  | 10 | 10 | *  | - |
| PLANT AND MACHINE<br>OPERATORS & ASSEMBLERS   | -  | -  | -  | - |
| LABORERS AND UNSKILLED<br>WORKERS   | 66 | 52 | 10 | 4 |
| SPECIAL OCCUPATIONS   | -  | -  | -  | - |

TABLE 12. EMPLOYED PERSONS WANTING MORE HOURS OF WORK BY TOTAL HOURS WORKED FROM PRIMARY OCCUPATION  
DURING THE PAST WEEK, BY SEX AND MAJOR OCCUPATION GROUP, BY REGION: JULY 2005

(IN THOUSANDS. DETAILS MAY NOT ADD TO TOTALS DUE TO ROUNDING.)

| MAJOR OCCUPATION GROUP,<br>AND AREA  | TOTAL | WORKED LESS THAN 40 HOURS |      |        | WORKED 40 HOURS AND OVER |      |        |
|--|-------|---------------------------|------|--------|--------------------------|------|--------|
|  |       | BOTH SEXES                | MALE | FEMALE | BOTH SEXES               | MALE | FEMALE |
| REGION IX - ZAMBOANGA PENINSULA  |       |                           |      |        |                          |      |        |
| TOTAL  | 278   | 186                       | 134  | 52     | 92                       | 76   | 16     |
| OFFICIALS OF GOVERNMENT<br>AND SPECIAL INTEREST-<br>ORGANIZATIONS, CORPORATE<br>EXECUTIVES, MANAGERS,<br>MANAGING PROPRIETORS<br>AND SUPERVISORS | 19    | 11                        | 5    | 6      | 9                        | 4    | 4      |
| PROFESSIONALS  | 3     | -                         | -    | -      | 3                        | 1    | 3      |

|   |     |    |    |    |    |    |   |
|---|-----|----|----|----|----|----|---|
| TECHNICIANS AND ASSOCIATE PROFESSIONALS           | 6   | 2  | *  | 2  | 3  | 2  | 1 |
| CLERKS  | 6   | 2  | *  | 1  | 4  | 2  | 2 |
| SERVICE WORKERS AND SHOP AND MARKET SALES WORKERS | 14  | 6  | 2  | 4  | 8  | 5  | 3 |
| FARMERS, FORESTRY WORKERS AND FISHERMEN           | 101 | 75 | 70 | 5  | 27 | 26 | * |
| TRADES AND RELATED WORKERS                        | 21  | 8  | 6  | 2  | 13 | 13 | * |
| PLANT AND MACHINE OPERATORS & ASSEMBLERS          | 14  | 4  | 4  | -  | 10 | 10 | - |
| LABORERS AND UNSKILLED WORKERS                    | 94  | 79 | 45 | 33 | 15 | 12 | 3 |
| SPECIAL OCCUPATIONS                               | -   | -  | -  | -  | -  | -  | - |

TABLE 13. EMPLOYED PERSONS WANTING MORE HOURS OF WORK BY TOTAL HOURS WORKED FROM PRIMARY OCCUPATION DURING THE PAST WEEK, WHETHER HEAD OR NON-HEAD, BY HIGHEST GRADE COMPLETED, BY REGION: JULY 2005

(IN THOUSANDS. DETAILS MAY NOT ADD UP TO TOTALS DUE TO ROUNDING.)

| HIGHEST GRADE COMPLETED AND AREA | T O T A L | WORKED LESS THAN 40 HOURS |      |          | WORKED 40 HOURS AND OVER |      |          |
|----------------------------------|-----------|---------------------------|------|----------|--------------------------|------|----------|
|                                  |           | TOTAL                     | HEAD | NON-HEAD | TOTAL                    | HEAD | NON-HEAD |
| REGION IX - ZAMBOANGA PENINSULA  |           |                           |      |          |                          |      |          |
| T O T A L                        | 278       | 186                       | 97   | 89       | 92                       | 56   | 36       |
| NO GRADE COMPLETED               | 10        | 7                         | 4    | 4        | 3                        | 1    | 1        |
| ELEMENTARY                       | 150       | 111                       | 59   | 52       | 39                       | 29   | 10       |
| UNDERGRADUATE                    | 87        | 65                        | 34   | 31       | 22                       | 17   | 5        |
| GRADUATE                         | 63        | 46                        | 25   | 21       | 17                       | 12   | 5        |
| HIGH SCHOOL                      | 75        | 50                        | 26   | 24       | 25                       | 15   | 10       |
| UNDERGRADUATE                    | 40        | 28                        | 15   | 13       | 12                       | 8    | 4        |
| GRADUATE                         | 36        | 23                        | 11   | 12       | 13                       | 7    | 6        |
| COLLEGE                          | 43        | 18                        | 9    | 9        | 25                       | 11   | 15       |
| UNDERGRADUATE                    | 28        | 15                        | 8    | 7        | 13                       | 7    | 6        |

|                     |    |   |   |   |    |   |   |
|---------------------|----|---|---|---|----|---|---|
| GRADUATE AND HIGHER | 15 | 2 | * | 2 | 13 | 4 | 8 |
| NOT REPORTED        | -  | - | - | - | -  | - | - |

TABLE 14. UNEMPLOYED PERSONS BY HIGHEST GRADE COMPLETED, BY SEX AND AGE GROUP, BY REGION: JULY 2005

(IN THOUSANDS. DETAILS MAY NOT ADD UP TO TOTALS DUE TO ROUNDING.)

| AGE GROUP, SEX<br>AND AREA      | T O T A L | H I G H E S T   G R A D E   C O M P L E T E D |                                |                 |                                |                 |                                |                                      |   | N O T<br>R E P O R T E D |
|---------------------------------|-----------|---|--------------------------------|-----------------|--------------------------------|-----------------|--------------------------------|--------------------------------------|---|--------------------------|
|                                 |           | N O G R A D E<br>C O M P L E T E D            | E L E M E N T A R Y            |                 | H I G H S C H O O L            |                 | C O L L E G E                  |                                      |   |                          |
|                                 |           |   | U N D E R -<br>G R A D U A T E | G R A D U A T E | U N D E R -<br>G R A D U A T E | G R A D U A T E | U N D E R -<br>G R A D U A T E | G R A D U A T E<br>A N D H I G H E R |   |                          |
| REGION IX - ZAMBOANGA PENINSULA |           |   |                                |                 |                                |                 |                                |                                      |   |                          |
| BOTH SEXES                      | 42        | *   | 3                              | 3               | 4                              | 8               | 8                              | 15                                   | - |                          |
| 15 - 24                         | 20        | -   | 1                              | 2               | 2                              | 5               | 3                              | 6                                    | - |                          |
| 25 - 34                         | 17        | *   | *                              | 1               | 1                              | 2               | 5                              | 9                                    | - |                          |
| 35 - 44                         | 3         | -   | 1                              | *               | *                              | *               | -                              | 1                                    | - |                          |
| 45 - 54                         | 1         | -   | *                              | *               | -                              | *               | -                              | -                                    | - |                          |
| 55 - 64                         | 1         | -   | -                              | -               | *                              | -               | -                              | *                                    | - |                          |
| 65 AND OVER                     | -         | -   | -                              | -               | -                              | -               | -                              | -                                    | - |                          |
| NOT REPORTED                    | -         | -   | -                              | -               | -                              | -               | -                              | -                                    | - |                          |
| M A L E                         | 24        | -   | 1                              | 2               | 3                              | 4               | 5                              | 8                                    | - |                          |
| 15 - 24                         | 12        | -   | 1                              | 2               | 2                              | 3               | 2                              | 3                                    | - |                          |
| 25 - 34                         | 9         | -   | -                              | 1               | *                              | 1               | 3                              | 4                                    | - |                          |
| 35 - 44                         | 2         | -   | *                              | -               | *                              | -               | -                              | 1                                    | - |                          |
| 45 - 54                         | *         | -   | -                              | -               | -                              | *               | -                              | -                                    | - |                          |
| 55 - 64                         | 1         | -   | -                              | -               | *                              | -               | -                              | *                                    | - |                          |
| 65 AND OVER                     | -         | -   | -                              | -               | -                              | -               | -                              | -                                    | - |                          |
| NOT REPORTED                    | -         | -   | -                              | -               | -                              | -               | -                              | -                                    | - |                          |
| F E M A L E                     | 18        | *   | 2                              | 1               | 1                              | 4               | 3                              | 7                                    | - |                          |
| 15 - 24                         | 8         | -   | *                              | *               | *                              | 3               | 1                              | 3                                    | - |                          |

|              |   |   |   |   |   |   |   |   |   |
|--------------|---|---|---|---|---|---|---|---|---|
| 25 - 34      | 8 | * | * | - | * | 1 | 1 | 4 | - |
| 35 - 44      | 1 | - | * | * | - | * | - | - | - |
| 45 - 54      | 1 | - | * | * | - | - | - | - | - |
| 55 - 64      | - | - | - | - | - | - | - | - | - |
| 65 AND OVER  | - | - | - | - | - | - | - | - | - |
| NOT REPORTED | - | - | - | - | - | - | - | - | - |

TABLE 15. UNEMPLOYED PERSONS LOOKING FOR WORK BY JOB SEARCH METHOD AND SEX, BY REGION: JULY 2005

(IN THOUSANDS. DETAILS MAY NOT ADD UP TO TOTALS DUE TO ROUNDING.)

| SEX AND AREA                    | T O T A L | J O B S E A R C H M E T H O D      |        |                                    |                                       |  |        |
|---------------------------------|-----------|------------------------------------|--------|------------------------------------|---------------------------------------|--|--------|
|                                 |           | REGISTERED IN<br>EMPLOYMENT AGENCY |        | APPROACHED<br>EMPLOYER<br>DIRECTLY | APPROACHED<br>RELATIVES<br>OR FRIENDS | PLACED OR<br>ANSWERED<br>ADVERTISE-<br>MENTS | OTHERS |
|                                 |           | PRIVATE                            | PUBLIC |                                    |                                       |  |        |
| REGION IX - ZAMBOANGA PENINSULA |           |                                    |        |                                    |                                       |  |        |
| BOTH SEXES                      | 17        | 2                                  | 2      | 8                                  | 5                                     | 1  | *      |
| MALE                            | 8         | 1                                  | *      | 4                                  | 2                                     | *  | *      |
| FEMALE                          | 9         | 1                                  | 1      | 4                                  | 3                                     | *  | -      |

TABLE 16. UNEMPLOYED PERSONS LOOKING FOR WORK BY NUMBER OF WEEKS LOOKING FOR WORK AND SEX, BY REGION: JULY 2005

(IN THOUSANDS. DETAILS MAY NOT ADD UP TO TOTALS DUE TO ROUNDING.)

| SEX AND AREA                    | T O T A L | NUMBER OF WEEKS LOOKING FOR WORK |       |         |         |           | MEAN NO. OF<br>WEEKS LOOK-<br>ING FOR WORK |
|---------------------------------|-----------|----------------------------------|-------|---------|---------|-----------|--|
|                                 |           | LESS THAN 4                      | 4 - 9 | 10 - 19 | 20 - 29 | 30 & OVER |  |
| REGION IX - ZAMBOANGA PENINSULA |           |                                  |       |         |         |           |  |

|            |    |   |   |   |   |   |   |      |
|------------|----|---|---|---|---|---|---|------|
| BOTH SEXES | 17 | 8 | 6 | 1 | * | 1 | - | 11.0 |
| MALE       | 8  | 4 | 2 | 1 | * | * | - | 10.5 |
| FEMALE     | 9  | 4 | 4 | * | - | 1 | - | 11.4 |